

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 02, 2020**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

WENDIE FREDRICKSON

DENNIS DANEKE

**FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)**

JOHN GIBNEY

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

ROBERT BARB
FOR GOVERNOR
JOSHUA THOMAS
FOR LT. GOVERNOR

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

ROY DAVIS

VOTE IN NEXT COLUMN

BROADUS EAST

**FEDERAL AND STATE
(Continued)**

**FOR STATE AUDITOR
(VOTE FOR ONE)**

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

**FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 37
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #5
(VOTE FOR ONE)**

MARS SCOTT

MIKE BLACK

LAURIE MCKINNON

**FOR SUPREME COURT JUSTICE #6
(VOTE FOR ONE)**

JIM SHEA

END OF BALLOT

Typ:02 Seq:0006 Spl:01

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